| ZUUZIGAMIFAIGNIEGNIEKIBUIIIGNSMANUMEXHENSESI  |   |  |
|---|---|--|
| MA  | STER PLAN PRESERVATION COMMITTEE  | The state of the s |
| Name (p   | POX 72Z GENDA NV 3941   | District (if applicable)   |
| Mailing A   | Address (include city and zip code)   | Telephone No.  |
| E-Mail Address  |   |  |
|   |   | 44C 550  |
| Select Appropriate Box(es) CANDIDATE PAC BAG POLPRTY IND EXP AMENDED  |   |  |
| ×   | Report #1 — Due August 27, 2002  Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  Office with a 6 year term Period: Dec. 20, 1998 — Aug 22, 2002 | FILED #_ 4 h   |
|   | Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002   | A110 0 P   |
|   | Bonout #0 Bono  | AUG 2 7 2002   |
|   | Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002  | IN THE OFFICE OF   |
| <del></del>   |   | DENNINGTEN SECRETARY OF EDUCE  |
|   | Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003   | FOR OFFICE USE ONLY  |
|   | BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002   |  |
|   | BALANCE   |  |
| This figure should reflect the balance shown on your last Disposition of<br>Unspent Contributions Report, or last Contributions & Expenses Report, if any   |   |  |
|   | employed Contributions (report, or last Contributions & Expenses (report, if any  |  |
| CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  of money or anything of value other than the services of a volunteer received. (NRS 294A.007) |   |  |
|   | Total amount of monetary contributions in excess of \$100   | 12952 m  |
| 4   | 2. Total amount of monetary contributions of \$100 or less  | 1,500 00   |
|   | Actual number of monetary contributions of \$100 or less  |  |
| 3   | 3. Interest and income earned on contributions, if any  |  |
| 4   | 1. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)   | 14 H52.00  |
| 5   | 5. Total amount of In Kind Contributions  | -0 -   |
|   | EXPENSES SUMMARY  |  |
| 6   | 6. Total amount of monetary expenses in excess of \$100   | 14 002 27  |
| 7   | 7. Total amount of monetary expenses of \$100 or less   | 413 01   |
| _   | 3. Expense for filing fee   | 197.00   |
| 9   | TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)   |  |
|   | Remaining Balance (Subtract line 9 from 4)  |  |
| 1   | Total amount of In Kind Expenses  | -0 -   |
| declare under penalty of positive that the famous AFFIRMATION   |   |  |
| r uccial e  | under penalty of perjury that the foregoing is true and correct.  | 0 - 2  |
| Signature   | millact rece  | Date Executed On   |
| <b>5</b> 1.004 :  |   | Salo Excouted Off  |
| EL201.doc   | Revised: MAR-02   | PAGE OF  |